

RURAL WATER DISTRICT NO. 1  
MURRAY COUNTY  
P.O. BOX 235  
SULPHUR, OKLAHOMA 73086  
580/622-2093

“Protect and Preserve”  
“This facility is an equal opportunity and employer”

AS REQUIRED BY SECTION 311, TITLE 25 OF THE OKLAHOMA STATUTES,  
NOTICE IS HEREBY GIVEN THAT THE BOARD OF DIRECTORS OF RURAL  
WATER DISTRICT NO. 1, MURRAY COUNTY ISSUE A CORRECTION TO THE MEETING  
SCHEDULE FOR 2024:

DATE: TUESDAY, APRIL 16, 2024 for the regular and annual meeting  
Revise to the posted calendar due to annual meeting being held on Tuesday not  
Monday

TIME: 6:00 P.M.-Annual Meeting-7:00 P.M.-Regular Meeting

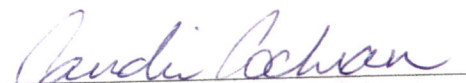
LOCATION: OSU Extension Office, Computer

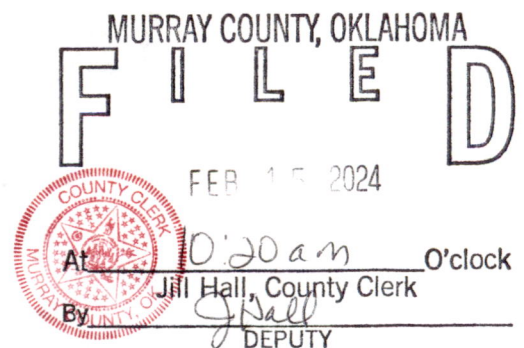
STREET ADDRESS: 3490 Highway 7 West Sulphur, OK 73086

FILED WITH THE MURRAY COUNTY CLERK ON THE DATE AND AT THE TIME  
INDICATED BY THE CLERK'S STAMP OR CERTIFICATE HEREON.

NAME OF PERSON FILING THIS NOTICE:

Candie Cochran

  
Candie Cochran/Office Administrator



FILE

RURAL WATER DISTRICT No. 1

Murray County  
1120 Hwy 177 N  
P.O. Box 235  
Sulphur, Oklahoma 73086

Tel. 580-622-2093  
Fax. 580-622-2091

[www.murrayrwd1.com](http://www.murrayrwd1.com)

FEB 15 2024



At 10:20 Am O'clock  
Jill Hall, County Clerk  
By [Signature]  
DEPUTY

“This facility is an equal opportunity provider and employer”

PUBLIC NOTICE

MEETINGS SCHEDULED FOR 2024  
RURAL WATER DISTRICT #1, MURRAY COUNTY  
REGULAR MONTHLY BOARD OF DIRECTORS MEETINGS:

DATE:	TIME:	LOCATION:
January 15, 2024	7:00 p.m.	Rural Water field building
February 19, 2024	7:00 p.m.	Rural Water field building
March 18, 2024	7:00 p.m.	Rural Water field building
April 16, 2024	7:00 p.m.	OSU Extension Office, Computer Room
May 20, 2024	7:00 p.m.	Rural Water field building
June 17, 2024	7:00 p.m.	Rural Water field building
July 15, 2024	7:00 p.m.	Rural Water field building
August 19, 2024	7:00 p.m.	Rural Water field building
September 16, 2024	7:00 p.m.	Rural Water field building
October 21, 2024	7:00 p.m.	Rural Water field building
November 18, 2024	7:00 p.m.	Rural Water field building
December 16, 2024	7:00 p.m.	Rural Water field building

ANNUAL MEMBERSHIP MEETING

April 16, 2024 6:00 p.m. OSU Extension Office,  
Computer Room

AS PROVIDED BY LAW, THESE MEETINGS ARE OPEN TO THE PUBLIC

Sent to the Murray County Clerk's Office  
Murray County Courthouse  
February 15, 2023  
By: Candie Cochran  
Office Administrator/RWD #1