

RURAL WATER DISTRICT No. 1 MURRAY COUNTY

P.O. Box 235 Sulphur, Oklahoma 73086

PHONE: 580/622-2093 TTD/TTY 711

Website: www.murrayrwd1.com

"Protect and Preserve"

"This facility is an equal opportunity provider and employer."

A G E N D A

AS REQUIRED BY SECTION 311, TITLE 25 OF THE OKLAHOMA STATUTES, NOTICE IS HEREBY GIVEN THAT THE BOARD OF DIRECTORS OF RURAL WATER DISTRICT NO. 1, MURRAY COUNTY WILL MEET FOR A REGULAR MEETING AT 7:00 p.m. on Monday 17, July 2023. Rural Water Field Building at 1120 North U.S. Highway 177, Sulphur, Oklahoma 73086.

A copy of this notice of meeting and agenda has been posted in a prominent location at the office of the Rural Water District No.1, 1120 North U.S. Highway 177, Sulphur, OK, the Court House in Sulphur. A copy of this agenda is available on the website at www.murrayrwd1.com

1. CALL THE MEETING TO ORDER
2. DETERMINATION OF A QUORUM
3. ATTEST TO THE NOTICE OF THE MEETING
4. CONSIDER PUBLIC APPEARANCES AND MEMBER COMMENTS
5. Discuss, amend, and /or vote to approve the regular meeting minutes of June 19, 2023.
6. Discussion, consideration and possible take action on update from water rights committee.
 - A. Possible Executive Session. Pursuant to the Open Meeting Act, 25 O.S. Section 307 (b) (3), a public body may hold an executive session for the purpose of discussing the purchase/leasing or real property.
 1. Vote on whether to authorize an executive session.
 2. Executive session if authorized, only District board of directors, immediate staff and the District's attorney may attend the executive session.
 3. Adjourn executive session and return to regular session.
 - B. Possible vote on provisions as discussed in executive session or discussed in regular session if no executive session is authorized.
7. Consider, discuss, review, and/or vote on the necessary signatures on the line contract & maintenance agreement with Loyd Krien in Section 32 Township 1 North 3 East Murray County for 1200 ft of 4 in waterline.
8. Consider, discuss, and/or vote to pay ODOT claim form No. 25, in the amount of \$19,681.50 for waterline relocation on State Highway 7, with necessary signatures.
9. Consider, discuss, and/or vote to pay ODOT claim form No. 26, in the amount of \$358,852.50 for waterline relocation on State Highway 7, with necessary signatures.
10. Consider, discuss, and/or vote to pay ODOT claim form No. 8, in the amount of \$14,350.90 for water main relocation US Hwy 177, with necessary signature.

11. Consider, discuss, and/or vote to pay Contractor's application #2, in the amount of \$371,726.00 for waterline relocation on State Highway 7, with necessary signatures.
12. Consider, discuss, and/or vote to pay Contractor's application #3, in the amount of \$329,326.00 for waterline relocation on State Highway 7, with necessary signatures.
13. Consider, review, discuss and/or vote on water rates.
14. Consider, review, discuss and/or vote on meter setting fees.
15. Consider, review, discuss and/or vote on possible updates needed to the employee handbook.
16. Consider, review, discuss and/or vote on possible truck purchase.
17. Consider, review, discuss and/or vote on storage facilities.
18. Consider, review, discuss and vote to accept financial statements for the month of June.
19. Consider, review, discuss and vote to pay June bills.
20. Consider, review, discuss and vote to pay July bills.
21. Consider, review, discuss and vote on service applications
 - A. Leslie Jones-reinstatement on Sunshine Rd.
 - B. Randy Mackey-Lakeside Estates #2 Block 19 Lot 5
 - C. Amy & Joshua Willis-Township 1 North, Range 3 East, E/2 SE/4 SE/4 of Section 21, 14th St.
 - D. Arthur & Debbie Earsom-1N 3E Section 28, 14th St.
 - E. Mark Winters-1N 2E Section 26-line extension on Sunshine Rd.
 - F. Eurotex Properties LLC-Lot 4, Block 1, Lance Estates, Vista Ct.
 - G. Anderson Field-2N 2E Section 27, Iona Rd.
22. Consider; review Field Operations Report, vote, and/or action, if needed.
23. Consider; review Office Operation Report, vote, and/or action, if needed.
24. Consideration and possible action on proposed Executive Session Pursuant to Title 25 of Oklahoma Statutes 307 (B) (1), for the purpose of discussing the employment, hiring, appointment, promotion, demotion, disciplining, resignation, or termination of any individual salaried public officer or employee.
 - A. Consider, review, and discuss employment.
 1. Vote on whether to hold Executive Session. Before it can be held, the Executive Session must be authorized by a majority vote of a quorum of members present, and such a vote must be recorded.
 2. Designation of person to keep written minutes of Executive Session, if authorized.
 3. Executive Session, if authorized.
 - B. If authorized, return to open meeting and possible vote or action on any matter discussed in the Executive Session.
25. Consideration, discuss; and / or vote on UNFINISHED BUSINESS
26. CONSIDER, discuss, and/or vote on NEW BUSINESS
Under the Open Meeting Act, this agenda item is authorized only for matters not known about or which could have been reasonably foreseen before the time of posting the agenda or any revised agenda.
27. Consideration and/or vote ADJOURNMENT

The next regular meeting of the Murray County Rural Water District No.1 will be held at Rural Water Field Building at 1120 North U.S. Highway 177 Sulphur, OK 73086

The above notice was posted at the Rural Water District office on July 13, 2023, at 3:00 p.m.

Candie Cochran
Candie Cochran/Office Administrator



MURRAY COUNTY, OKLAHOMA
FILED
JUL 13 2023

At 2:50 pm O'clock
By Clara Sanford
DEPUTY